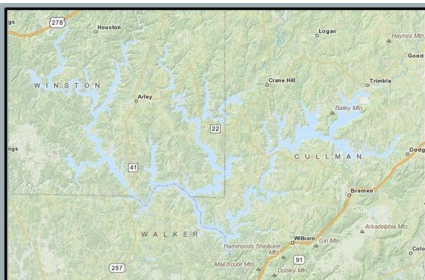







2022 Bassmaster Kayak Series
 Smith Lake Regional
 Jasper, AL
 May 21, 2022

Pre event Info

<p>Fishery Information: Smith Lake Off Limits – May 14 - 17 Official Practice: May 18 - 20 Competition May 21, 2022</p> 	<p>Registration/Board Check: May 20 (by last name) A-D 3:00pm E-K 3:30pm L-Q 4:00pm R-Z 4:30pm</p> <p>Location: The Jasper Civic Center 204 19th St E #100 Jasper, AL 35501</p> <p>Angler Meeting: Virtual</p>	<p>Fishing License: Alabama Required https://www.alabamainteractive.org/dcnr_license/welcome.action</p> <p><i>Electronic copies accepted.</i></p> <p>SEE BACK PAGE For more info</p>
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Tournament Info

<p>Take Offs: Launch Time: 5:00 am Must check in via TourneyX Lines in: 5:30 am</p> <p>Any public ramp or public access area.</p> 	<p>Lines Out: Lines out 2:30 pm Photo submissions by: 3:30 pm Check out by: 3:30 pm Must check out via TourneyX Awards: 4:00 pm – Jasper Civic Center – Same location as reg/board check</p> 	<p>Housing Headquarters: Sleep Inn 90 Carl Cannon Blvd Jasper, AL 35501 (205) 387-2001</p> 
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Additional Info

- **Entry Fee: \$250**
- **Entry Deadline May 14, 2022:** Online entry and balance due.
- **Registration and payment link:**
<http://ssl.palmcoastd.com/app/bass/registration/kayak/2022>
- **Tournament Waters:** Smith Lake and all rivers, canals and creeks connecting to Smith Lake. Only water open to ALL public fishing will be considered tournament waters. Only water accessible from the main body Smith Lake will be considered accessible. Must launch from a public ramp or public access area.
- **MUST BE OFF THE WATER BY 2:00PM FRIDAY May 20, 2022.**
- **Launching:** May not launch (leave shore) prior to 5:00 am
- **Scoring:** The five longest verified lengths each day will be totaled for the anglers score. Bass must measure larger than 12" in length. Only the Black Bass Species consisting of the following: Largemouth, Spotted, Guadalupe, Shoal and Smallmouth bass and any hybrid of the above are accepted species.
- **Old Town AOY point system:** 250 for first, 249 for second, 248 for third and so on until all points are exhausted. The best 4 of 5 regional events will be scored.
- **Fishing License:** Alabama
Required https://www.alabamainteractive.org/dcnr_license/welcome.action
- **Measuring device approval: Only Ketch boards will be the official board** and Measuring devices must be brought to and approved at the registration and angler meeting.
- Please click on the link below to pay your balance.
- <https://ssl.palmcoastd.com/app/bass/members/?x=login> Once you enter your member number and last name the page should open, Click on the blue cog wheel on the right hand side of the page once the blue cog wheel is click the page should open with the events you are registered for. Click on the backward credit card on the left hand side of the page next to the event you want to pay the balance for, once you click on the credit card you should receive a drop down to enter your credit card info.

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