



## BASSMASTER ELITE SERIES

Lake Hartwell  
Anderson, SC

### ENTRY FEES

MARSHAL ENTRY FEE \$150 (paid when you register)

REGISTRATION DEADLINE: March 5, 2019

Entry fees are non-refundable and non-transferable regardless of date of cancellation if you are in the tournament. Marshals on the waiting list for this tournament who do not get in will be refunded your entry fee within 6 weeks after the event.

### PRE TOURNAMENT INFORMATION

ON SITE REGISTRATION/CHECK-IN  
DATE/BRIEFING/FOCAS/SOCIAL April 3, 2019

WEDNESDAY ACTIVITIES LOCATION Civic Center of Anderson

3027 Martin Luther King Jr. Blvd.  
Anderson, SC 29625

OFFICIAL MARSHAL ONSITE  
REGISTRATION/CHECK-IN 3:00 pm to 3:45 pm  
You must register in person with B.A.S.S. Staff. This will be the only registration period.

OFFICIAL PRO LICENSE CHECK  
With Tournament Officials Pros will be pre-registered and licenses will be checked in as they enter briefing

TOURNAMENT SOCIAL 4:45 pm to 5:30 pm

TOURNAMENT PRO BRIEFING TBD

TOURNAMENT MARSHAL BRIEFING 4:00 pm **All Bassmaster Marshals must attend and be on time**

FOCAS (Fellowship of Christian Anglers) Immediately following briefing

OFFICIAL PRACTICE DAYS April 1, 2, 3, 2019

28 DAY OFF LIMITS FOR PROS Starts Monday, March 4, 2019 until first practice day  
(*Read Rule No. 3 carefully regarding the "no information rule" during off-limits*)

DATES TOURNAMENT WATERS  
OFF-LIMITS FOR MARSHALS There are no off limits for Marshals

TOURNAMENT WATERS **Lake Hartwell South Carolina** and all connecting creeks and rivers. Only that water open to public fishing will be considered tournament waters.

FISHING LICENSE South Carolina and Georgia licenses are reciprocal on Lake Hartwell but not to any tributary streams to the Savannah and Tugaloo Rivers.  
South Carolina : <http://www.dnr.sc.gov/licensing.html>  
Georgia: <https://georgia.gov/popular-topic/fishing-licenses>

FISH MINIMUM SIZE LIMIT 5 fish, 12 inches

\*Note: All meeting times are local times



**BONUS  
BUCKS**

All Anglers Are Eligible. Visit [ToyotaFishing.com](http://ToyotaFishing.com)

For information about B.A.S.S. Contingency Programs, visit [bassmaster.com/angler-incentive](http://bassmaster.com/angler-incentive)



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**TOURNAMENT INFORMATION**

TOURNAMENT DATES April 4, 5, 6, 7, 2019



TAKE-OFF TIME \* 7:00 am  
\*tentative Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.

TAKE-OFF LOCATION Green Pond Landing and Event Center 470 Green Pond Rd.  
Anderson, SC 29626



WEIGH-INS \* 3:15 pm  
\*tentative

WEIGH-IN LOCATION Green Pond Landing and Event Center 470 Green Pond Rd.  
Anderson, SC 29626



HOUSING HEADQUARTERS & ADDITIONAL INFORMATION Marshals are responsible for making their own room reservations. For more information please visit [www.visitanderson.com](http://www.visitanderson.com)

**TOURNAMENT TIMELINE**

THURSDAY APRIL 4	Official opening of the Bassmaster Elite Series. Check-out and weigh-in times will be announced at the Tournament Briefing.
FRIDAY APRIL 5	Tournament fishing schedule will be posted at weigh-in Thursday. Field reduced for Saturday's competition.
SATURDAY APRIL 6	Top 10 pros fishing on Sunday will be announced. Awards presented at the B.A.S.S. trailer for 11 <sup>th</sup> through the top half in the pro division.
SUNDAY APRIL 7	Final competition day for top 10 pros. Awards presentation will be held at the weigh-in site.



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