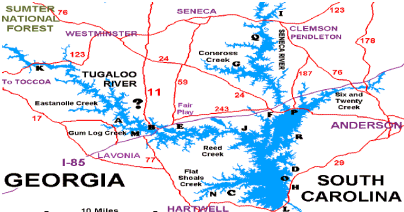






# B.A.S.S. Nation Championship Lake Hartwell Anderson, South Carolina

Presented by  **MAGELLAN**  
OUTDOORS

## Pre event Info

<p><b>Fishery Information:</b> Lake Hartwell Pre Practice: Oct 14-16 Official Practice : Oct 18 Competition: Oct 19-21</p> 	<p><b>Angler Registration:</b> Oct 17 @ 4:30 pm-5:30 pm EST. <b>Angler Meeting:</b> Oct 17@ 6:00 pm EST. <b>Location:</b> TBD</p>	<p><b>Fishing License:</b> South Carolina Required <a href="https://dnrlicensing.sc.gov/dnrlicensingsales/salescategories.aspx">https://dnrlicensing.sc.gov/dnrlicensingsales/salescategories.aspx</a> <i>Electronic copies accepted.</i></p>
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## Tournament Info

<p><b>Take Offs:</b> Green Pond Landing 470 Old Green Pond Rd Anderson, SC 29625  Time: 7:30 am EST</p> 	<p><b>Weigh-in</b> Green Pond Landing 470 Old Green Pond Rd, Anderson, SC 29625  Time: 3:45 pm CST</p> 	<p><b>Other Info</b> Visit Anderson <a href="http://www.visitanderson.com">www.visitanderson.com</a></p>
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