






2020 B.A.S.S. Nation Kayak Series
 Clear Lake Regional
 Lakeport, CA
 August 29, 2020

Pre event Info

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| <p>Fishery Information: Clear Lake Official Practice: August 24-28 Competition: August 29</p> | <p>Angler Registration: August 28 @ 3:00 pm-5:00 pm Angler Meeting: August 28 @ 5:30 pm Location: Konocti Vista Casino Resort 2755 Mission Rancheria Rd Lakeport, CA 95453 (707) 262-1900</p> | <p>Fishing License: California Required https://www.wildlife.ca.gov/licensing/online-sales <i>Electronic copies accepted.</i></p> <p style="text-align: center;">SEE BACK PAGE For more info</p> |
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Tournament Info

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| <p>Take Offs: Launch Time: 5:45 am Lines in: 6:15 am Any public ramp or public access area.</p>  | <p>Lines Out: Lines out 3:00 pm Photo submissions by: 3:30 pm Check In by: 4:30 Awards: 5:00pm</p>  | <p>Housing Headquarters: Konocti Vista Casino Resort 2755 Mission Rancheria Rd Lakeport, CA 95453 (707) 262-1900</p>  |
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Additional Info

- **Entry Fee: \$250**
- **Entry Deadline August 15, 2020:** Online entry and payment due.
- **Registration and payment link:**
<https://ssl.palmcoastd.com/app/bass/registration/kayak/2020>
- **Tournament Waters:** Clear Lake and any creeks and canals connecting to Clear Lake. Only water accessible from the main body of Clear Lake will be considered accessible. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants. Must launch from a public ramp or public access area.
- **Launching:** May not launch (leave shore) prior to 5:45am
- **Scoring:** The five longest verified lengths will be totaled for the anglers score. Bass must measure larger than 12" in length. Only the Black Bass Species consisting of the following: Largemouth, Spotted, Guadalupe, Shoal and Smallmouth bass and any hybrid of the above are accepted species.
- **Fishing License:** Fishing License – California Required
<https://www.wildlife.ca.gov/licensing/online-sales>
- **Measuring device approval:** Measuring devices must be brought to and approved at the registration and angler meeting.
- **Additional Housing or area info:**