



**EASTERN OPEN**  
Lake Hartwell – Anderson, SC

**ENTRY FEES**

PRO ENTRY FEE \$1800	DEPOSIT: <b>\$800.00</b>	BALANCE: <b>\$1,000.00</b>	BALANCE/ENTRY DUE DATE: <b>August 25, 2020</b>
CO-ANGLER ENTRY FEE \$475	DEPOSIT: <b>\$200.00</b>	BALANCE: <b>\$275.00</b>	BALANCE/ENTRY DUE DATE: <b>August 25, 2020</b>

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

**Deposits are non-refundable and non-transferable regardless of date of cancellation.** Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

**PRE TOURNAMENT INFORMATION**





<b>REGISTRATION/CHECK-IN/BRIEFING DATE</b>	September 23, 2020		<p><b>*REGISTRATION REMINDER</b> All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. <b>You will be fined for being late.</b></p>
<b>WEDNESDAY ACTIVITIES LOCATION</b>	Civic Center of Anderson	3027 Martin Luther King Jr. Blvd. Anderson, SC 29625	
<b>OFFICIAL REGISTRATION/ ON SITE CHECK-IN</b>	1:00 pm to 4:00 pm*		
<b>TOURNAMENT BRIEFING</b>	5:00 pm - <b>All Contestants must attend and be on time.</b>		
<b>OFFICIAL PRACTICE DAYS</b>	September 21, 22, 23, 2020	<b>During official practice, competitors may only fish with other competitors per Rule 3ii.</b>	
<b>PRE-TOURNAMENT OFF-LIMITS</b>	There are no off-limits.		
<b>TOURNAMENT WATERS</b>	Tournament waters will be Lake Hartwell and all rivers, creeks and canals connected to Lake Hartwell. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
<b>FISHING LICENSE</b>	South Carolina or Georgia license is required. SC Online: <a href="https://dnrlicensing.sc.gov/dnrlicensingsales/salescategories.aspx">https://dnrlicensing.sc.gov/dnrlicensingsales/salescategories.aspx</a> GA Online : <a href="https://georgiawildlife.com/licenses-permits-passes">https://georgiawildlife.com/licenses-permits-passes</a>		
<b>FISH MINIMUM SIZE LIMIT</b>	Pro – 5 fish Co-Angler – 3 fish - 12"		

\*Note: All meeting times are local times.



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**TOURNAMENT INFORMATION**

<b>TOURNAMENT DATES</b>	September 24, 25, 26, 2020		
	<b>TAKE OFF TIME</b>	7:00 am	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time. 470 Green Pond Rd. Anderson, SC 29625
	<b>TAKE OFF LOCATION</b>	Green Pond Landing and Events Center	
	<b>WEIGH IN TIME (DAYS 1 &amp; 2)</b>	3:00 pm	470 Green Pond Rd. Anderson, SC 29625
	<b>WEIGH IN LOCATION (DAYS 1 &amp; 2)</b>	Green Pond Landing and Events Center	
	<b>WEIGH IN TIME (DAY 3)</b>	4:00 pm	1025 Woodruff Rd. Greenville, SC29607
	<b>WEIGH IN LOCATION (DAY 3)</b>	Cabela's	
	<b>HOUSING HEADQUARTERS</b>	TBD	
	<b>ADDITIONAL INFORMATION</b>	For lodging and more details, visit <a href="http://www.visitanderson.com">www.visitanderson.com</a> or call Visit Anderson at 864-716-3660 or 877-282-4650	

**TOURNAMENT TIMELINE**

<b>THURSDAY</b>	<b>SEPTEMBER 24</b>	Official opening of the Basspro.com Bassmaster Eastern Open. Individual angler check in times will be announced at the tournament briefing.
<b>FRIDAY</b>	<b>SEPTEMBER 25</b>	Tournament fishing schedule will be posted at weigh-in Thursday. Top 12 pros and top 12 co-anglers fishing on Saturday will be announced.
<b>SATURDAY</b>	<b>SEPTEMBER 26</b>	Final awards presentation will be held at the weigh in site.

