



**CENTRAL OPEN**  
Sabine River – Orange, Texas

**ENTRY FEES**

PRO ENTRY FEE \$1500	DEPOSIT: <b>\$600.00</b>	BALANCE: <b>\$900.00</b>	BALANCE/ENTRY DUE DATE: <b>May 16, 2017</b>
CO-ANGLER ENTRY FEE \$425	DEPOSIT: <b>\$200.00</b>	BALANCE: <b>\$225.00</b>	BALANCE/ENTRY DUE DATE: <b>May 16, 2017</b>

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

**Deposits are non-refundable and non-transferable regardless of date of cancellation.** Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

**PRE TOURNAMENT INFORMATION**

<b>REGISTRATION/CHECK-IN/BRIEFING DATE</b>	June 14, 2017		
<b>WEDNESDAY ACTIVITIES LOCATION</b>	Lamar State College – Orange	410 West Front St. Orange, TX 77630	<b>*REGISTRATION REMINDER</b> All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. <b>You will be fined for being late.</b>
<b>OFFICIAL REGISTRATION/ ON SITE CHECK-IN</b>	1:00 pm to 4:00 pm*		
<b>TOURNAMENT BRIEFING</b>	5:00 pm - <b>All Contestants must attend and be on time.</b>		
<b>OFFICIAL PRACTICE DAYS</b>	June 12, 13, 14, 2017	<b>During official practice, competitors may only fish with other competitors per Rule 3ii.</b>	
<b>TOURNAMENT WATERS OFF-LIMITS</b>	There are no off-limits.		
<b>TOURNAMENT WATERS</b>	Tournament waters will be the Sabine River, and Orange, Newton, Jefferson, Chambers, Galveston Counties in Texas and Louisiana river, creeks and canals connected to the Sabine River. <b>BOUNDARIES:</b> Starting in Lafayette, LA and going SSE, you cannot cross HWY. 90 nor enter the Atchafalaya River. You cannot enter the Gulf of Mexico. Only waters open to ALL public fishing will be considered tournament waters. Any water closed to public fishing will be closed this tournament's contestants.		
<b>FISHING LICENSE</b>	Texas and Louisiana – NOTE: There are some areas that are reciprocal to TX/LA residents. Only covers border water. Texas: <a href="http://www.tpwd.state.tx.us">www.tpwd.state.tx.us</a> Louisiana: <a href="https://www2.la.wildlifelicense.com/start.php">https://www2.la.wildlifelicense.com/start.php</a>		
<b>FISH MINIMUM SIZE LIMIT</b>	Pro – 5 fish Co-Angler – 3 fish - 12"		

\*Note: All meeting times are local times.



**CENTRAL OPEN**  
Sabine River – Orange, Texas

**TOURNAMENT INFORMATION**

**TOURNAMENT DATES**

June 15, 16, 17, 2017



**TAKE OFF TIME**

6:00 am

Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.

**TAKE OFF LOCATION**

City of Orange Boat Ramp

1000 Simmons Dr.  
Orange, TX 778630



**WEIGH IN TIME (DAYS 1 & 2)**

2:00 pm

**WEIGH IN LOCATION (DAYS 1 & 2)**

City of Orange Boat Ramp

1000 Simmons Dr.  
Orange, TX 778630



**HOUSING HEADQUARTERS**

Best Western Orange Inn & Suites  
2245 Hwy. 62 S.  
Orange, TX 77630  
Tel. 409-745-9393

La Quinta Inn & Suites - Orange  
2220 Hwy. 62 S.  
Orange, TX 77630  
Tel. 409-883-0011

Hampton Inn  
2080 I-H 10  
Orange, TX 77632  
Tel. 409-883-2500

Studio 6  
2502 Hwy. 62 N.  
Orange, TX 77632  
Tel. 409-883-6000

Comfort Inn  
2321 Highway 62 S.  
Orange, TX 77630  
Tel. 409-745-0400

Holiday Inn Express & Suites  
2655 I-H 10 E.  
Orange, TX 77630  
Tel. 409-882-9222

La Quinta Inn & Suites – Bridge City  
108 Texas Ave.  
Bridge City, TX 77611  
Tel. 409-735-2221

**ADDITIONAL INFORMATION**

For lodging and more details, visit [www.orangetexaschamber.org](http://www.orangetexaschamber.org)

**TOURNAMENT TIMELINE**

<b>THURSDAY</b>	<b>JUNE 15</b>	Official opening of the Bass Pro Shops Bassmaster Central Open. Individual angler check in times will be announced at the tournament briefing.
<b>FRIDAY</b>	<b>JUNE 16</b>	Tournament fishing schedule will be posted at weigh-in Thursday. Top 12 pros and top 12 co-anglers fishing on Saturday will be announced.
<b>SATURDAY</b>	<b>JUNE 17</b>	Final awards presentation will be held at the weigh in site.

