



SOUTHERN OPEN
Smith Lake – Jasper, Alabama

ENTRY FEES

PRO ENTRY FEE \$1500	DEPOSIT: \$600.00	BALANCE: \$900.00	BALANCE/ENTRY DUE DATE: August 29, 2017
CO-ANGLER ENTRY FEE \$425	DEPOSIT: \$200.00	BALANCE: \$225.00	BALANCE/ENTRY DUE DATE: August 29, 2017

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION

REGISTRATION/CHECK-IN/BRIEFING DATE	September 27, 2017		
WEDNESDAY ACTIVITIES LOCATION	Jasper Civic Center	204 19 th St. East Jasper, AL35501	*REGISTRATION REMINDER All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. You will be fined for being late.
OFFICIAL REGISTRATION/ ON SITE CHECK-IN	1:00 pm to 4:00 pm*		
TOURNAMENT BRIEFING	5:00 pm - All Contestants must attend and be on time.		
OFFICIAL PRACTICE DAYS	September 25, 26, 27, 2017	During official practice, competitors may only fish with other competitors per Rule 3ii.	
TOURNAMENT WATERS OFF-LIMITS	There are no off-limits.		
TOURNAMENT WATERS	Tournament waters will be Smith Lake and all rivers, creeks and canals connecting to Smith Lake. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	Alabama license is required. Online – https://www.alabamainteractive.org/dcnr/license/index.cgi Phone - 888.848.6887		
FISH MINIMUM SIZE LIMIT	Pro – 5 fish Co-Angler – 3 fish - 15"		

*Note: All meeting times are local times.



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TOURNAMENT INFORMATION

TOURNAMENT DATES

September 28, 29, 30, 2017



TAKE OFF TIME 6:30 am

Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
7482 Smith Lake Dam Rd.
Jasper, AL 35501

TAKE OFF LOCATION Smith Lake Dam Access



WEIGH IN TIME (DAYS 1 & 2) 2:30 pm

WEIGH IN LOCATION (DAYS 1 & 2) Smith Lake Dam Access

7482 Smith Lake Dam Rd.
Jasper, AL 35501



WEIGH IN TIME (DAY 3) 3:45 pm

WEIGH IN LOCATION (DAY 3) Bass Pro Shops
205-702-7500

5000 Bass Pro Blvd.
Leeds, AL 35094



HOUSING HEADQUARTERS

Hampton Inn
100 Industrial Pkwy.
Jasper, AL 35501
Tel. 205-221-3334

Econo Lodge
101 6th Ave. NW
Jasper, AL 35504
Tel. 205-221-7800

Quality Inn
1100 Hwy. 78 E.
Jasper, AL 35504
Tel. 205-387-7710

Sleep Inn
90 Carl Cannon Blvd.
Jasper, AL 35501
Tel. 205-387-2001

Comfort Inn (formerly
Holiday Inn Express)
202 Oak Hill Rd.
Jasper, AL 35504
Tel. 205-302-6400

Holiday Inn Express
101 Industrial Parkway
Jasper, AL 35501
Tel. 205-387-8889

Super 8
1287 Hwy. 78 W.
Jasper, AL 35501
205-221-3050

ADDITIONAL INFORMATION

For lodging and more details, visit www.walkerchamber.us or on facebook <https://www.facebook.com/The-Chamber-of-Commerce-of-Walker-County->

TOURNAMENT TIMELINE

THURSDAY

SEPTEMBER 28

Official opening of the Bass Pro Shops Bassmaster Southern Open. Individual angler check in times will be announced at the tournament briefing.

FRIDAY

SEPTEMBER 29

Tournament fishing schedule will be posted at weigh-in Thursday. Top 12 pros and top 12 co-anglers fishing on Saturday will be announced.

SATURDAY

SEPTEMBER 30

Final awards presentation will be held at the weigh in site.

