



SOUTHERN OPEN
Smith Lake– Jasper, Alabama

ENTRY FEES

PRO ENTRY FEE \$1500	DEPOSIT: \$600.00	BALANCE: \$900.00	BALANCE/ENTRY DUE DATE: March 1, 2016
CO-ANGLER ENTRY FEE \$425	DEPOSIT: \$200.00	BALANCE: \$225.00	BALANCE/ENTRY DUE DATE: March 1, 2016

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION





REGISTRATION/CHECK-IN/BRIEFING DATE	March 30, 2016		<p>*REGISTRATION REMINDER All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. You will be fined for being late.</p>
WEDNESDAY ACTIVITIES LOCATION	Walker County Community Health System Building – Exhibition Hall	204 19 th St. Jasper, AL 35501	
OFFICIAL REGISTRATION/CHECK-IN	1:00 pm to 4:00 pm*		
TOURNAMENT BRIEFING	5:00 pm - All Contestants must attend and be on time.		
OFFICIAL PRACTICE DAYS	March 28, 29, 30, 2016	During official practice, competitors may only fish with other competitors per Rule 3ii.	
TOURNAMENT WATERS OFF-LIMITS	There are no off-limits.		
TOURNAMENT WATERS	Tournament waters will be Smith Lake and all rivers, creeks and canals connected to Smith Lake. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	Alabama license is required. Online – https://www.alabamainteractive.org/dcnr/license/index.cgi Phone - 888.848.6887		
FISH MINIMUM SIZE LIMIT	Pro – 5 fish Co-Angler – 3 fish - 12"		

*Note: All meeting times are local times.



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TOURNAMENT INFORMATION

TOURNAMENT DATES	March 31, April 1, 2, 2016			
	TAKE OFF TIME	6:30 am	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time. 7482 Smith Lake Dam Rd. Jasper, AL 35501	
	TAKE OFF LOCATION	Smith Lake Dam Access		
	WEIGH IN TIME (DAYS 1 & 2)	2:30 pm	7482 Smith Lake Dam Rd. Jasper, AL 35501	
	WEIGH IN LOCATION (DAYS 1 & 2)	Smith Lake Dam Access		
	WEIGH IN TIME (DAY 3)	3:45 pm	5000 Bass Pro Blvd. Leeds, AL 35094	
	WEIGH IN LOCATION (DAY 3)	Bass Pro Shops 205-702-7500		
	HOUSING HEADQUARTERS	Hampton Inn 100 Industrial Pkwy. Jasper, AL, 35501 Tel. 205-221-3334	Econo Lodge 101 6 th Ave. NW Jasper, AL 35504 Tel. 205-221-7800	Quality Inn 1100 Hwy 78 E. Jasper, AL 35504 Tel. 205-387-7710
		Sleep Inn 90 Carl Cannon Blvd. Jasper, AL 35501 Tel. 205-387-2001	Holiday Inn Express 202 Oak Hill Rd. Jasper, AL 35504 Tel. 205-302-6400	
ADDITIONAL INFORMATION		For lodging and more details, visit www.walkerchamber.us		

TOURNAMENT TIMELINE

THURSDAY	MARCH 31	Official opening of the Bass Pro Shops Bassmaster Southern Open. Individual angler check in times will be announced at the tournament briefing.
FRIDAY	APRIL 1	Tournament fishing schedule will be posted at weigh-in Thursday. Top 12 pros and top 12 co-anglers fishing on Saturday will be announced.
SATURDAY	APRIL 2	Final awards presentation will be held at the weigh in site.

