



CENTRAL OPEN
Lewis Smith Lake– Jasper, AL

ENTRY FEES

PRO ENTRY FEE \$1800	DEPOSIT: \$800.00	BALANCE: \$1,000.00	BALANCE/ENTRY DUE DATE: September 7, 2021
CO-ANGLER ENTRY FEE \$475	DEPOSIT: \$200.00	BALANCE: \$275.00	BALANCE/ENTRY DUE DATE: September 7, 2021

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION

REGISTRATION/CHECK-IN/BRIEFING DATE	October 6, 2021		
WEDNESDAY ACTIVITIES LOCATION	Smith Lake Public Boat Ramp (pavilion)	7482 Smith Lake Dam Rd. Jasper, AL 35501	*REGISTRATION REMINDER All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. You will be fined for being late.
OFFICIAL REGISTRATION/ ON SITE CHECK-IN	1:00 pm to 5:00 pm*		
TOURNAMENT BRIEFING	Virtual - All Contestants must view.		
OFFICIAL PRACTICE DAYS	October 4, 5, 6, 2021	During official practice, competitors may only fish with other competitors per Rule 3ii.	
PRE -TOURNAMENT OFF-LIMITS	There are no off-limits.		
TOURNAMENT WATERS	Tournament waters will be Lewis Smith Lake and all rivers, canals and creeks connecting to Lewis Smith Lake. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	Alabama license is required. Online: https://www.outdooralabama.com/licenses/freshwater-fishing-licenses		
FISH MINIMUM SIZE LIMIT	Pro – 5 fish Co-Angler – 3 fish - 15"		

*Note: All meeting times are local times.





TOURNAMENT INFORMATION

For information about B.A.S.S. Contingency Programs, visit bassmaster.com/angler-incentive



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TOURNAMENT DATES	October 7, 8, 9, 2021		
	TAKE OFF TIME	6:30 am	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time. 7482 Smith Lake Dam Rd. Jasper, AL 35501
	TAKE OFF LOCATION	Smith Lake Public Boat Ramp	
	WEIGH IN TIME (DAYS 1 & 2)	2:30 pm	7482 Smith Lake Dam Rd. Jasper, AL 35501
	WEIGH IN LOCATION (DAYS 1 & 2)	Smith Lake Public Boat Ramp	
	WEIGH IN TIME (DAY 3)	4:00 pm	5000 Bass Pro Blvd. Leeds, AL 35094
	WEIGH IN LOCATION (DAY 3)	Bass Pro Shops	
	HOUSING HEADQUARTERS	<p>Hampton Inn 100 Industrial Pkwy. Jasper, AL 35501 Tel. 205-221-3334</p> <p>Super 8 1287 Hwy. 78 W. Jasper, AL 35501 205-221-3050</p> <p>Sleep Inn 90 Carl Cannon Blvd. Jasper, AL 35501 Tel. 205-387-2001</p> <p>Holiday Inn Express 101 Industrial Parkway Jasper, AL 35501 Tel. 205-387-8889</p>	<p>Econo Lodge 101 6th Ave. NW Jasper, AL 35504 Tel. 205-221-7800</p> <p>Comfort Inn (formerly Holiday Inn Express) 202 Oak Hill Rd. Jasper, AL 35504 Tel. 205-302-6400</p> <p>Quality Inn 1100 Hwy. 78 E. Jasper, AL 35504 Tel. 205-387-7710</p>
	ADDITIONAL INFORMATION	For lodging and more details, visit www.walkerchamber.us or on facebook https://www.facebook.com/The-Chamber-of-Commerce-of-Walker-County-	

TOURNAMENT TIMELINE		
THURSDAY	OCTOBER 7	Official opening of the Basspro.com Bassmaster Central Open. Individual angler check in times will be announced at the tournament briefing.
FRIDAY	OCTOBER 8	Tournament fishing schedule will be posted at weigh-in Thursday. Top 10 pros fishing on Saturday will be announced. CO-ANGLER CHAMPION AWARDED
SATURDAY	OCTOBER 9	Final awards presentation will be held at the weigh in site.

