

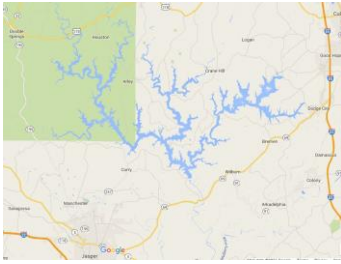


2022 B.A.S.S. Nation Southeast  
Regional Championship  
Smith Lake, Jasper, AL  
April 27-29, 2022

*Pre event Info*

**Fishery Information:**

Smith Lake  
Off Limits/No Info Apr 18-23  
Official Practice : Apr 24-26  
Competition : Apr 27-29



**Angler Registration**

April 26, Assigned team times, all anglers attend with team.

**Angler Meeting:**

Virtual

**Location:**

Jasper Civic Center  
204 19th St E #100  
Jasper, AL 35501

**Subject to change**

**Fishing License:**

Alabama Required  
[https://www.alabamainteractive.org/dcnr\\_hf\\_license/welcome.action?apk=hf](https://www.alabamainteractive.org/dcnr_hf_license/welcome.action?apk=hf)

*Electronic copies accepted.*

**SEE BACK PAGE  
for more info**

*Tournament Info*

**Take Offs:**

Smith Lake Dam Access  
7482 Smith Lake Dam Rd.  
Jasper, AL 35501

Time: 6:00 am Central



**Weigh-ins**

Smith Lake Dam Access  
7482 Smith Lake Dam Rd.  
Jasper, AL 35501

Time: 2:00 pm Central



**Housing**

**Headquarters:**

Sleep Inn  
90 Carl Cannon Blvd,  
Jasper, AL 35501  
PH (205) 387-2001





## Additional Info

- **Entry Deadline **March 28, 2022**:** You must be pre-qualified for this event.
- Registration Link-  
<http://ssl.palmcoastd.com/app/bass/registration/nation/2022>
- **Tournament Waters:** Smith Lake and any creeks and canals connecting to Smith Lake. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 15" Mouth closed – tail fanned.
- **Fishing License:** Fishing License - Alabama Required  
[https://www.alabamainteractive.org/dcnr\\_hf\\_license/welcome.action?apk=hf](https://www.alabamainteractive.org/dcnr_hf_license/welcome.action?apk=hf)
- **CUT:** **Cut to the money line (top 20) plus top two (2) boaters and top two (2) non-boaters from each state, if not inside the money line (top 20), and next in line on the boater or non-boater side to even the field, if necessary.**
- **Additional Info – Walker County Chamber of Commerce**  
<https://www.walkerchamber.us/>
- **All anglers must be off the water by 2:00pm Tuesday, April 26, 2022**