



2020 B.A.S.S. Nation Western Regional
 Lake Mead, Henderson, NV
 April 29-May 1, 2020

Pre event Info

Fishery Information:

Lake Mead
 Official Practice : April 27-28
 Competition : April 29-May 1



Angler Registration and Dinner:

April 28 @ 3:00 pm-5:00 pm

Angler Meeting:

April 28 @ 5:30 pm

Location:

Fiesta Henderson Casino
 777 W Lake Mead Pkwy,
 Henderson, NV 89015
 (702) 558-7000

Fishing License:

Nevada Required
<https://nevada.licensing.kalkomey.com/>

Electronic copies accepted.

**SEE BACK PAGE
 For more info**

Tournament Info

Take Offs:

Callville Bay Marina
 HCR-30 Box 100
 Las Vegas, NV 89124

Time: 6:00 am



Weigh-ins

Callville Bay Marina
 HCR-30 Box 100
 Las Vegas, NV 89124

Time: 2:00 pm



Housing Headquarters:

Fiesta Henderson Casino
 777 W Lake Mead Pkwy,
 Henderson, NV 89015
 (702) 558-7000





Additional Info

- **Entry Deadline March 31, 2020:** Online Entry and payment Completed. You must be pre-qualified for this event.
- **Registration and Payment Link:**
<http://ssl.palmcoastd.com/app/bass/registration/nation/2020>
- **Tournament Waters:** Lake Mead and any creeks and canals connecting to Lake Shasta. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 13" Mouth closed – tail fanned.
- **Fishing License:** Fishing License - Nevada
<https://nevada.licensing.kalkomey.com/>
- **CUT: Cut to the money line (18) plus top two (2) boaters and top two (2) non-boaters from each state (if state fields a full team of 20. Top one (1) boater and non boater if state fields less than a full team) and next in line on the boater (s) or non-boater (s) side to even the field, if necessary.**
- *"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.)"*
- *To file a complaint of discrimination: write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer."*