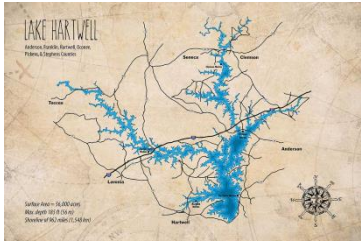






2020 Bassmaster College Stop 3
Lake Hartwell, Anderson, SC
August 27 - 29, 2020

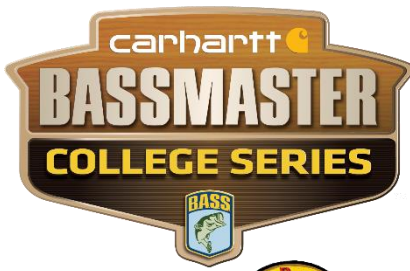


Pre event Info

| | | |
|--|--|---|
| <p>Fishery Information: Lake Hartwell Official Practice : Aug 24 - 26 Competition : August 27 - 29</p>  | <p>Angler Check-in: August 26</p> <p>Angler Briefing: August 26</p> <p>Location: Bassmaster.com</p> | <p>Fishing License: South Carolina or Georgia Required http://www.dnr.sc.gov/licensing.html http://georgiawildlife.com/licenses-permits-passes</p> <p>See page 2 for more details</p> |
|--|--|---|

Tournament Info

| | | |
|---|--|--|
| <p>Take Off: Green Pond Landing 470 Old Green Pond Road Anderson, SC 29625</p> <p>Time: 6:45 am ET</p>  | <p>Weigh-in Green Pond Landing 470 Old Green Pond Road Anderson, SC 29625</p> <p>Time: 2:45 pm ET</p>  | <p>Housing Headquarters:</p>   |
|---|--|--|



Additional Info

- **Tournament Waters:** Lake Hartwell and any creeks and canals connecting to Lake Hartwell. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish per boat, 12" on Largemouth Bass , and Spotted Bass. Mouth closed – tail fanned.
- **Fishing License:** Fishing License – Georgia or South Carolina required