







Presented by  **MAGELLAN**  
OUTDOORS

# 2019 B.A.S.S. Nation Western Regional Lake Shasta, Redding, CA May 8-10, 2019

## Pre event Info

<p><b>Fishery Information:</b> Lake Shasta Official Practice : May 6-7 Competition : May 8-10</p> 	<p><b>Angler Registration and Dinner:</b> May 7 @ 3:00 pm-5:00 pm <b>Angler Meeting:</b> May 7 @ 5:30 pm <b>Location:</b> Red Lion Hotel 1830 Hilltop Dr, Redding, CA 96002 (530) 221-8700</p>	<p><b>Fishing License:</b> California Required <a href="https://www.ca.wildlifelicense.com/InternetSales/">https://www.ca.wildlifelicense.com/InternetSales/</a> <i>Electronic copies accepted.</i></p> <p style="text-align: center;"><b>SEE BACK PAGE For more info</b></p>
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## Tournament Info

<p><b>Take Offs:</b> Bridge Bay Marina 10300 Bridge Bay Rd, Redding, CA 96003</p> <p>Time: 6:45 am</p> 	<p><b>Weigh-ins</b> Bridge Bay Marina 10300 Bridge Bay Rd, Redding, CA 96003</p> <p>Time: 2:45 pm</p> 	<p><b>Housing Headquarters:</b> Bridge Bay Resort 10300 Bridge Bay Rd Redding, CA 96003 1-800-752-9669 <a href="https://bridgebayhouseboats.com/">https://bridgebayhouseboats.com/</a> Red Lion Hotel 1830 Hilltop Dr, Redding, CA 96002 (530) 221-8700</p> 
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## Additional Info

- **Entry Deadline April 8, 2019:** Online Entry Completed, Team entry fee and W-9's due.
- **Tournament Waters:** Lake Shasta and any creeks and canals connecting to Lake Shasta. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 12" on Largemouth Bass , Smallmouth Bass and Spotted Bass. Mouth closed – tail fanned.
- **Fishing License:** Fishing License - California.  
<https://www.ca.wildlifelicense.com/InternetSales/>
- **CUT: Cut to the money line plus top two (2) boaters and top two (2) non-boaters from each state (if state fields a full team of 20. Top one (1) boater and non boater if state fields less than a full team) and next in line on the boater (s) or non-boater (s) side to even the field, if necessary.**
- *"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.)"*
- *To file a complaint of discrimination: write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer."*

