



Presented by MAGELLAN OUTDOORS

B.A.S.S. Nation Western Regional Lake Mead Las Vegas, Nevada

Pre event Info

Fishery Information:

Lake Mead
Official Practice :
April 4-5
Competition :
April: 6-8



Angler Registration:

April 5 @ 3:00 pm-4:30 pm

Angler Meeting:

April 5 @ 5:00 pm

Location:

Boulder Station Resort and Casino, Railhead Room
4111 Boulder Hwy
Las Vegas, NV 89121

Fishing License:

Nevada Required
www.ndow.com
Electronic copies accepted.
Aquatic Invasive Species Permit required:
www.ndowlicensing.com

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Tournament Info

Take Offs:

Calville Bay Marina, Lake Mead

Time: 6:15 am



Weigh-ins

Calville Bay Marina, Lake Mead

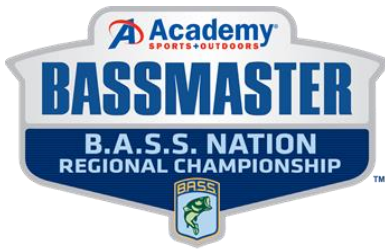
Time: 2:30 pm



Housing Headquarters:

Boulder Station Hotel and Casino
4111 Boulder Hwy
Las Vegas, NV 89121
(702) 432-7777





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Additional Info

- **Entry Deadline March 7, 2016:** Entry forms, Team entry fee and W-9's due.
- **Tournament Waters:** Lake Mead and any creeks and canals connecting to Lake Mead. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 13" Mouth closed – tail fanned.
- **Fishing License:** Fishing License - Non Resident Nevada. You will need only the Interstate Boundary fishing license 39.00. www.ndow.com
- **AIS Decal required:** All watercraft users are required to purchase and display an annual Aquatic Invasive Species (AIS) decal. Exception: Arizona registered boats are not required to have the sticker. The decal can be purchased at NDOW offices M-F in Henderson, Las Vegas, Winnemucca, Reno, Elko, Fallon and Ely, Nevada. The decal can also be purchased on-line at www.ndowlicensing.com or toll-free at (866) 703-4605 (24/7). All watercraft should be clean, drained and dry when entering any lake in Nevada. It is a violation of Nevada state law to transport aquatic invasive species (quagga mussels, weeds, etc.). For additional information visit ndow.org
- **CUT:** **Cut to the money line plus top three (3) boaters and top three (3) non-boaters from each state and next in line on the boater (s) or non-boater (s) side to even the field, if necessary.**