







Presented by MAGELLAN OUTDOORS

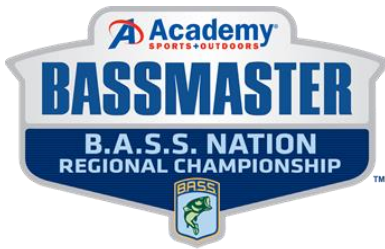
B.A.S.S. Nation Eastern Regional Douglas Lake Dandridge, Tennessee

Pre event Info

<p>Fishery Information: Douglas Lake Official Practice : May 2-3 Competition : May 4-6</p> 	<p>Angler Registration and Dinner: May 3 @ 2:00 pm-5:00 pm Angler Meeting: May 3 @ 5:30 pm Location: Field of Dreams Activities Center 1145Tredway Drive Dandridge, TN 37725</p>	<p>Fishing License: Tennessee Required https://www2.tn.wildlifelicense.com/index.php <i>Electronic copies accepted.</i></p> <p style="text-align: center;">SEE BACK PAGE for more info</p>
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Tournament Info

<p>Take Offs: The Point Resort 122 Boatdock Rd Dandridge, TN 37725</p> <p>Time: 6:30 am</p> 	<p>Weigh-ins The Point Resort 122 Boatdock Rd Dandridge, TN 37725</p> <p>Time: 2:30 pm</p> 	<p>Housing Headquarters: Quality Inn of Dandridge 620 Green Valley Dr Dandridge, TN 37725 865-397-4310</p> 
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Additional Info

- **Entry Deadline April 4, 2016:** Entry forms, Team entry fee and W-9's due.
- **Tournament Waters:** Douglas Lake and any creeks and canals connecting to Douglas Lake. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 12" on Largemouth Bass and Spotted Bass, 15" on Smallmouth Bass.
Mouth closed – tail fanned.
- **Fishing License:** Fishing License - Tennessee.
<https://www2.tn.wildlifelicense.com/index.php>
- **Additional Housing: Hampton Inn** - \$89.00 A night, Plus Tax. A guest can call and make the reservation by phone, And Mention **Jefferson County Chamber of Commerce**. Phone:(865) 940-1200. (The promotion code: **Jefferson County Chamber Referral** must be mentioned at the time the reservation is made)
Econo Lodge of White Pine, \$59.00 Plus Tax. Use PRMO CODE: **BASS**. 3670 Roy Messer Hwy White Pine, TN 37890. 865-674-2573,
www.Choicehotels.com/Tn711
- **CUT: Cut to the money line plus top three (3) boaters and top three (3) non-boaters from each state and next in line on the boater (s) or non-boater (s) side to even the field, if necessary.**
- **For more local info:** Jefferson County Chamber of Commerce , 865-397-9642,
www.vacationjeffersoncounty.com