



## SOUTHERN OPEN

Douglas Lake– Dandridge, TN

### ENTRY FEES

PRO ENTRY FEE \$1800	DEPOSIT: <b>\$800.00</b>	BALANCE: <b>\$1,000.00</b>	BALANCE/ENTRY DUE DATE: <b>March 16, 2021</b>
CO-ANGLER ENTRY FEE \$475	DEPOSIT: <b>\$200.00</b>	BALANCE: <b>\$275.00</b>	BALANCE/ENTRY DUE DATE: <b>March 16, 2021</b>

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

**Deposits are non-refundable and non-transferable regardless of date of cancellation.** Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

### PRE TOURNAMENT INFORMATION

REGISTRATION/CHECK-IN/BRIEFING DATE	April 14, 2021		<b>*REGISTRATION REMINDER</b> All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. <b>You will be fined for being late.</b>
WEDNESDAY'S ACTIVITIES LOCATION	Field of Dreams Activity Center	1145 Treadway Dr. Dandridge, TN 37725	
OFFICIAL REGISTRATION/ ON SITE CHECK-IN	1:00 pm to 5:00 pm*		
TOURNAMENT BRIEFING	Virtual - <b>All Contestants must view.</b>		
OFFICIAL PRACTICE DAYS	April 12, 13, 14, 2021	<b>During official practice, competitors may only fish with other competitors per Rule 3ii.</b>	
PRE -TOURNAMENT OFF-LIMITS	There are no off-limits.		
TOURNAMENT WATERS	Tournament waters will be Douglas Lake and all rivers, canals and creeks connecting to Douglas Lake. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	Tennessee license is required. Online: <a href="https://www.tn.gov/twra/license-sales/fishing-licenses.html">https://www.tn.gov/twra/license-sales/fishing-licenses.html</a>		
FISH MINIMUM SIZE LIMIT	Pro – 5 fish Co-Angler – 3 fish - 12" Largemouth and Spotted Bass , 15" Smallmouth Bass		

\*Note: All meeting times are local times.



**SOUTHERN OPEN**  
Douglas Lake– Dandridge, TN

**TOURNAMENT INFORMATION**

**TOURNAMENT DATES**

April 15, 16, 17, 2021



**TAKE OFF TIME** 6:45 am

**TAKE OFF LOCATION** Dandridge Boat Ramp 199 Public Drive.  
Dandridge, TN 37725



**WEIGH IN TIME (DAYS 1 & 2)** 2:45 pm

**WEIGH IN LOCATION (DAYS 1 & 2)** Dandridge Boat Ramp 199 Public Drive.  
Dandridge, TN 37725



**WEIGH IN TIME (DAY 3)** 3:45 pm

**WEIGH IN LOCATION (DAY 3)** Bass Pro Shops 3629 Outdoor Sportsmans Place  
Kodak, TN, 37764



**HOUSING HEADQUARTERS**

<p><b>Hampton Inn</b> 126 Sharon Drive Dandridge, TN 37725 (865) 940-1200 \$99.00 + Tax, Includes Breakfast</p> <p><b>Quality Inn</b> 620 Green Valley Drive Dandridge TN, 37725 (865) 397-4310 Discounted Rate: Contact local phone number with rate code BSO21-Douglas, Includes Boat Hook-ups &amp; Hot Breakfast</p> <p><b>Red Roof Inn</b> 531 Patriot Drive Dandridge, TN, 37725 (865) 397-9437 \$74.99 per night, use link to make reservation: <a href="https://www.redroof.com/property/tn/Dandridge/RR11076">https://www.redroof.com/property/tn/Dandridge/RR11076</a></p>	<p><b>Holiday Inn Express</b> 119 Sharon Drive Dandridge TN, 37725 (865) 397-1910 \$80.00 + Tax, Includes Breakfast to-go</p> <p><b>Econo Lodge</b> 3670 Roy Messer Drive White Pine, TN 37890 (865) 674-2573 \$50.00 + Tax, 2 Person Limit Per Room</p>
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**ADDITIONAL INFORMATION** For lodging and more details, visit [www.VisitJeffersonCountyTN.com/Stay](http://www.VisitJeffersonCountyTN.com/Stay)

**TOURNAMENT TIMELINE**

<b>THURSDAY</b>	<b>APRIL 15</b>	Official opening of the Basspro.com Bassmaster Southern Open. Individual angler check in times will be announced at the tournament briefing.
<b>FRIDAY</b>	<b>APRIL 16</b>	Tournament fishing schedule will be posted at weigh-in Thursday. Top 10 pros fishing on Saturday will be announced. <b>CO-ANGLER CHAMPION AWARDED</b>
<b>SATURDAY</b>	<b>APRIL 17</b>	Final awards presentation will be held at the weigh in site.

