






2021 B.A.S.S. Nation Southeast
Regional Championship
Lake Hartwell, Anderson, SC
April 28-30, 2021

Pre event Info

<p>Fishery Information: Lake Hartwell Off Limits April 11-24 Official Practice : Apr 25-27 Competition : Apr 28-30</p> 	<p>Angler Registration TBD Angler Meeting: TBD Location: Hilton Garden Inn 115 Destination Blvd Anderson, SC 29621 (864) 964-0100</p>	<p>Fishing License: South Carolina or Georgia Required https://www.dnr.sc.gov/legallicense.html <i>Electronic copies accepted.</i> SEE BACK PAGE for more info</p>
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Tournament Info

<p>Take Offs: Green Pond Landing and Event Center 470 Green Pond Rd, Anderson, SC 29625 Time: 6:30 am EST</p> 	<p>Weigh-ins Green Pond Landing and Event Center 470 Green Pond Rd, Anderson, SC 29625 Time: 2:30 pm EST</p> 	<p>Housing Headquarters:</p> 
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Additional Info

- **Entry Deadline March 30, 2021:** You must be pre-qualified for this event.
- Registration Link- <http://ssl.palmcoastd.com/app/bass/registration/nation/2021>
- **Tournament Waters:** Lake Hartwell and any creeks and canals connecting to Lake Hartwell. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 12" on Largemouth Bass and Spotted Bass. Mouth closed – tail fanned.
- **Fishing License:** Fishing License - South Carolina or Georgia Required
- <https://www.dnr.sc.gov/legallicense.html>
- **CUT:** Cut to the money line (top 20) plus top two (2) boaters and top two (2) non-boaters from each state, if not inside the money line (top 20), and next in line on the boater or non-boater side to even the field, if necessary.
- Additional Info - <https://visitanderson.com/>

