



2020 B.A.S.S. Nation Western Regional
 Lake Mead, Henderson, NV
 Sept 30-Oct 2, 2020

Pre event Info

Fishery Information:

Lake Mead
 Official Practice : Sept 28-29
 Competition : Sept 30-Oct 2



Angler Registration: Sept 29. President will check all anglers in. No Anglers.

Angler Meeting: None: Online only.

Location: President team check in: Sunset Station Hotel and Casino
 1301 W Sunset Rd,
 Henderson, NV 89014

Fishing License:

Nevada Required
<https://nevada.licensing.kalkomey.com/>

Electronic copies accepted.

**SEE BACK PAGE
 For more info**

Tournament Info

Take Offs:

Callville Bay Marina
 HCR-30 Box 100
 Las Vegas, NV 89124

Time: 6:15 am



Weigh-ins

Callville Bay Marina
 HCR-30 Box 100
 Las Vegas, NV 89124

Time: 2:15 pm



Housing Headquarters:

Sunset Station
 Hotel and Casino
 1301 W Sunset Rd,
 Henderson, NV 89014





Additional Info

- **Entry Deadline August 31, 2020:** Online Entry and payment Completed. You must be pre-qualified for this event.
- **Registration and Payment Link:**
<http://ssl.palmcoastd.com/app/bass/registration/nation/2020>
- **Tournament Waters:** Lake Mead and any creeks and canals connecting to Lake Mead. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish for Boaters, 3 fish for Non Boaters, 13" Mouth closed – tail fanned.
- **All watercraft users are required to purchase and display an annual Aquatic Invasive Species (AIS) decal.** Exception: Arizona registered boats are not required to have the sticker. The decal can be purchased at NDOW offices M-F in Henderson, Las Vegas, Winnemucca, Reno, Elko, Fallon and Ely, Nevada. The decal can also be purchased on-line at www.ndowlicensing.com or toll-free at (866) 703-4605 (24/7). All watercraft should be clean, drained and dry when entering any lake in Nevada. It is a violation of Nevada state law to transport aquatic invasive species (quagga mussels, weeds, etc.). For additional information www.visitndow.org
- **Fishing License:** Fishing License - Nevada <https://nevada.licensing.kalkomey.com/>
- **CUT: Cut to the money line (18) plus top two (2) boaters and top two (2) non-boaters from each state (if state fields a full team of 20. Top one (1) boater and non boater if state fields less than a full team) and next in line on the boater (s) or non-boater (s) side to even the field, if necessary.**
- *"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.)"*
- *To file a complaint of discrimination: write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer."*