



# B.A.S.S. Team Championship Lake Hartwell Anderson, South Carolina

## Pre event Info

### Fishery Information:

Lake Hartwell  
Official Practice : Dec 8-10  
Competition: Dec 11-14



### Angler Registration:

Dec 10 @ 2:30 pm-5:00pm

**SEE DESIGNATED TIMES**

### Angler Briefing:

Dec 10@ 6:00 pm.

Location – Hilton Garden  
Inn, 115 Destination Blvd,  
Anderson, SC 29625

### Fishing License:

South Carolina Required

<http://www.dnr.sc.gov/purchase.html>

*Electronic copies accepted.*

## Tournament Info

### Take Offs:

Green Pond Landing  
470 Old Green Pond Rd  
Anderson, SC 29625

Time: 7:15 am EST



### Weigh-in

Green Pond Landing  
470 Old Green Pond Rd  
Anderson, SC 29625

Time: 3:15 pm EST



### Other Info

Visit Anderson

[www.visitanderson.com](http://www.visitanderson.com)



## B.A.S.S. Nation Championship Lake Hartwell Anderson, South Carolina

- **Entry Deadline November 13, 2019:** Entries due. Register at <https://ssl.palmcoastd.com/pcd/bass/registration/team/2019>
- **Tournament Waters:** Lake Hartwell and all rivers, creeks and canals connecting to Lake Hartwell. Any waters within these boundaries posted off-limits or no fishing by State or Federal agencies will be off-limits. On Lake Hartwell only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish, 12" in length. Mouth closed – tail fanned.
- **Fishing License:** Fishing License – South Carolina. (Georgia will suffice too) <http://www.dnr.sc.gov/purchase.html>
- \*DESIGNATED REGISTRATION TIMES – BY registered boaters last name –  
**A-I – 2:30pm, J-R – 3:30pm and S-Z – 4:30pm**
- **ALL TEAMS MUST BE OFF THE WATER TUESDAY, DECEMBER 10 BY 2:00PM**
- **Classic Fish Off: Top three teams (6 anglers) from the 2 day Bassmaster Team Championship, advance to the Bassmaster Team Championship Classic Fish Off and fish individually for a Bassmaster Classic berth.**
- **Register at** <https://ssl.palmcoastd.com/pcd/bass/registration/team/2019>