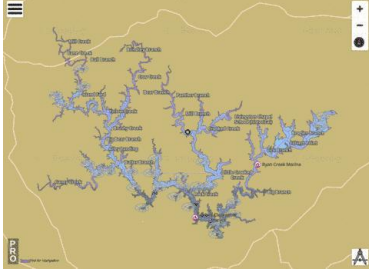





2019 Bassmaster College Tour Stop 2
Smith Lake, Cullman, AL
March 21 - 23



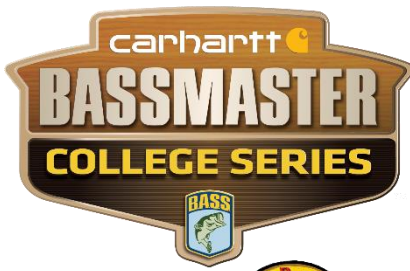
Pre event Info

| | | |
|--|---|--|
| <p>Fishery Information: Smith Lake Official Practice : March 18 - 20 Competition : March 21 - 23</p>  | <p>Angler Check-in: March 20 @ 2:00 pm – 4:30 pm</p> <p>Angler Briefing: March 20 @ 5:00 pm – 6:00 pm</p> <p>Location: Cullman Civic Center 510 5th St Sw Cullman, AL 35055</p> | <p>Fishing License: Alabama Required https://www.outdooralabama.com/license-information</p> <p>See page 2 for more details</p> |
|--|---|--|

Tournament Info

| | | |
|---|--|---|
| <p>Take Off: Smith Lake Park 403 Co Rd 386 Cullman, AL 35057</p> <p>Time: 7:00 am CT</p>  | <p>Weigh-in Smith Lake Park 403 Co Rd 386 Cullman, AL 35057</p> <p>Time: 3:00 pm CT</p>  | <p>Housing Headquarters:</p> <p>Hampton Inn</p> <p>La Quinta Inn</p>  |
|---|--|---|





Presented by



Additional Info

- **Tournament Waters:** Smith Lake and any creeks and canals connecting to Smith Lake. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be close to this tournament's contestants.
- **Fish Creel and Length Limit:** 5 fish per boat, 15" on Largemouth Bass and Spotted Bass. Mouth closed – tail fanned.
- **Fishing License:** Fishing License – Alabama license is required.