



CENTRAL OPEN
Smith Lake – Jasper, Alabama

ENTRY FEES

PRO ENTRY FEE \$1500	DEPOSIT: \$500.00	BALANCE: \$1,000.00	BALANCE/ENTRY DUE DATE: March 26, 2019
CO-ANGLER ENTRY FEE \$425	DEPOSIT: \$200.00	BALANCE: \$225.00	BALANCE/ENTRY DUE DATE: March 26, 2019

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION





REGISTRATION/CHECK-IN/BRIEFING DATE	April 24, 2019		
WEDNESDAY ACTIVITIES LOCATION	Jasper Civic Center	204 19 th St. East Jasper, AL35501	*REGISTRATION REMINDER All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. You will be fined for being late.
OFFICIAL REGISTRATION/ ON SITE CHECK-IN	1:00 pm to 4:00 pm*		
TOURNAMENT BRIEFING	5:00 pm - All Contestants must attend and be on time.		
OFFICIAL PRACTICE DAYS	April 22, 23, 24, 2019	During official practice, competitors may only fish with other competitors per Rule 3ii.	
TOURNAMENT WATERS OFF-LIMITS	There are no off-limits.		
TOURNAMENT WATERS	Tournament waters will be Smith Lake and all rivers, creeks and canals connected to Smith Lake. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	Alabama license is required. Online: https://www.alabamainteractive.org/dcnr/license/index.cgi		
FISH MINIMUM SIZE LIMIT	Pro – 5 fish Co-Angler – 3 fish - 15"		

*Note: All meeting times are local times.



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TOURNAMENT INFORMATION

TOURNAMENT DATES		April 25, 26, 27, 2019	
	TAKE OFF TIME	6:00 am	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time. 7482 Smith Lake Dam Rd. Jasper, AL 35501
	TAKE OFF LOCATION	Smith Lake Dam Access	
	WEIGH IN TIME (DAYS 1 & 2)	2:00 pm	7482 Smith Lake Dam Rd. Jasper, AL 35501
	WEIGH IN LOCATION (DAYS 1 & 2)	Smith Lake Dam Access	
	WEIGH IN TIME (DAY 3)	3:30 pm	5000 Bass Pro Blvd. Leeds, AL 35094
	WEIGH IN LOCATION (DAY 3)	Bass Pro Shops 205-702-7500	
	HOUSING HEADQUARTERS	Hampton Inn 100 Industrial Pkwy. Jasper, AL 35501 Tel. 205-221-3334	Econo Lodge 101 6 th Ave. NW Jasper, AL 35504 Tel. 205-221-7800
		Super 8 1287 Hwy. 78 W. Jasper, AL 35501 205-221-3050	Comfort Inn (formerly Holiday Inn Express) 202 Oak Hill Rd. Jasper, AL 35504 Tel. 205-302-6400
		Sleep Inn 90 Carl Cannon Blvd. Jasper, AL 35501 Tel. 205-387-2001	Quality Inn 1100 Hwy. 78 E. Jasper, AL 35504 Tel. 205-387-7710
		Holiday Inn Express 101 Industrial Parkway Jasper, AL 35501 Tel. 205-387-8889	
ADDITIONAL INFORMATION		For lodging and more details, visit www.walkerchamber.us or on facebook https://www.facebook.com/The-Chamber-of-Commerce-of-Walker-County-	

TOURNAMENT TIMELINE

THURSDAY	APRIL 25	Official opening of the Basspro.com Bassmaster Central Open. Individual angler check in times will be announced at the tournament briefing.
FRIDAY	APRIL 26	Tournament fishing schedule will be posted at weigh-in Thursday. Top 12 pros and top 12 co-anglers fishing on Saturday will be announced.
SATURDAY	APRIL 27	Final awards presentation will be held at the weigh in site.

