



CENTRAL OPEN
Smith Lake – Jasper, Alabama

ENTRY FEES

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|---------------------------|--------------------------|----------------------------|--|
| PRO ENTRY FEE \$1500 | DEPOSIT: \$500.00 | BALANCE: \$1,000.00 | BALANCE/ENTRY DUE DATE: March 26, 2019 |
| CO-ANGLER ENTRY FEE \$425 | DEPOSIT: \$200.00 | BALANCE: \$225.00 | BALANCE/ENTRY DUE DATE: March 26, 2019 |

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the B.A.S.S. Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION





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| REGISTRATION/CHECK-IN/BRIEFING DATE | April 24, 2019 | | |
| WEDNESDAY ACTIVITIES LOCATION | Jasper Civic Center | 204 19 th St. East Jasper, AL35501 | *REGISTRATION REMINDER All anglers must register in person with B.A.S.S. Staff onsite. This will be the only registration period. See Rule No. 4. You will be fined for being late. |
| OFFICIAL REGISTRATION/ ON SITE CHECK-IN | 1:00 pm to 4:00 pm* | | |
| TOURNAMENT BRIEFING | 5:00 pm - All Contestants must attend and be on time. | | |
| OFFICIAL PRACTICE DAYS | April 22, 23, 24, 2019 | During official practice, competitors may only fish with other competitors per Rule 3ii. | |
| TOURNAMENT WATERS OFF-LIMITS | There are no off-limits. | | |
| TOURNAMENT WATERS | Tournament waters will be Smith Lake and all rivers, creeks and canals connected to Smith Lake. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. | | |
| FISHING LICENSE | Alabama license is required. Online: https://www.alabamainteractive.org/dcnr/license/index.cgi | | |
| FISH MINIMUM SIZE LIMIT | Pro – 5 fish Co-Angler – 3 fish - 12" | | |

*Note: All meeting times are local times.



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TOURNAMENT INFORMATION

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| TOURNAMENT DATES | April 25, 26, 27, 2019 | | |
|  | TAKE OFF TIME | 6:00 am | Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time. 7482 Smith Lake Dam Rd. Jasper, AL 35501 |
| | TAKE OFF LOCATION | Smith Lake Dam Access | |
|  | WEIGH IN TIME (DAYS 1 & 2) | 2:00 pm | 7482 Smith Lake Dam Rd. Jasper, AL 35501 |
| | WEIGH IN LOCATION (DAYS 1 & 2) | Smith Lake Dam Access | |
|  | WEIGH IN TIME (DAY 3) | 3:30 pm | 5000 Bass Pro Blvd. Leeds, AL 35094 |
| | WEIGH IN LOCATION (DAY 3) | Bass Pro Shops 205-702-7500 | |
|  | HOUSING HEADQUARTERS | Hampton Inn 100 Industrial Pkwy. Jasper, AL 35501 Tel. 205-221-3334 | Econo Lodge 101 6 th Ave. NW Jasper, AL 35504 Tel. 205-221-7800 |
| | | Super 8 1287 Hwy. 78 W. Jasper, AL 35501 205-221-3050 | Comfort Inn (formerly Holiday Inn Express) 202 Oak Hill Rd. Jasper, AL 35504 Tel. 205-302-6400 |
| | | Sleep Inn 90 Carl Cannon Blvd. Jasper, AL 35501 Tel. 205-387-2001 | Quality Inn 1100 Hwy. 78 E. Jasper, AL 35504 Tel. 205-387-7710 |
| | | Holiday Inn Express 101 Industrial Parkway Jasper, AL 35501 Tel. 205-387-8889 | |
| ADDITIONAL INFORMATION | For lodging and more details, visit www.walkerchamber.us or on facebook https://www.facebook.com/The-Chamber-of-Commerce-of-Walker-County- | | |

TOURNAMENT TIMELINE

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|-----------------|-----------------|---|
| THURSDAY | APRIL 25 | Official opening of the Basspro.com Bassmaster Central Open. Individual angler check in times will be announced at the tournament briefing. |
| FRIDAY | APRIL 26 | Tournament fishing schedule will be posted at weigh-in Thursday. Top 12 pros and top 12 co-anglers fishing on Saturday will be announced. |
| SATURDAY | APRIL 27 | Final awards presentation will be held at the weigh in site. |

