

The Shimano/B.A.S.S. Youth Conservation Initiative



Application

Project Title: _____

B.A.S.S. Nation Club: _____

Contact Person's Name: _____

Address: _____

City: _____ State/Province _____ Zip/Postal Code: _____

Telephone: _____ E-mail: _____

Proposed Start Date: _____ **End Date:** _____

Is this a new project _____ continuation of existing project _____

For all following sections please attach additional pages as necessary.

Objectives: *(What will the project accomplish? What habitat is protected or enhanced?)*

Methods: *(How the work will be done. Complete Attachment A: Sketch or Design Diagram)*

Young Angler Involvement: *(Describe the youth component of this project, e.g. numbers, degree of involvement, etc.)*

Mentoring Opportunities: *(Please describe adult mentoring / supervision details)*

Number of adult volunteers to be involved in project _____

Location: *(Complete Attachment B - Project Location Sketch or Map)*

Water body _____

Municipality/County/Region _____

State/Province _____

Natural resource agency contact person:

Agency name: _____

Contact: _____

Title: _____

Address: _____

Phone: _____ E-mail _____

Controlling Authority/Owner of land/water where project will occur:

Private ____ Public ____ If Public: Permits required? Yes ____ No ____

If yes, please provide details including what permits, who will be responsible for obtaining them, when they are required, government agency involved, etc.

If Private: Name and signature of the Landowner/agent granting permission

Name: _____

Signature _____ Date: _____

Partners & Contributions: *Attach list of additional partners if necessary. Please use provided list of in-kind values to complete the partnership contributions.*

Name and location of partner(s): _____

Cash Contribution(s): _____

Donated material(s): _____

Donated use of equipment (list): _____

Use separate pages to attach the following...

Attachment A. A sketch, diagram or photos showing the project concept, design features or components.

Attachment B. A map or aerial photo of project location showing water body and proximity to nearest town or city.

Total Estimated Project projected Costs: _____

Shimano/B.A.S.S. Funds Requested: _____

I am aware that when funding is approved, there will be an agreement signed by both the lead partner and Shimano / B.A.S.S. that identifies the expectations and conditions, including the need for a final report and photos from the B.A.S.S. Nation Club on the completed project.

B.A.S.S. Nation Club Representative: _____
sign

Date: ___/___/___

<p>For Shimano/B.A.S.S. use only</p> <p>Approval:</p> <p>For BASS: _____ Date: ___/___/___</p> <p>_____</p> <p>Title</p> <p>For Shimano: _____ Date: ___/___/___</p> <p>_____</p> <p>Title</p> <p>Amount Approved: _____</p>
