

2011 Berkley Conservation Institute Award Submission Form

Date of Submission _____
State B.A.S.S. Federation Nation _____
Club or Chapter _____

Submission Contact Name _____
Phone _____
E-mail address _____
Mailing address _____

For any of the following sections, continue on a new page if you need additional room.

Project Name _____
Brief Description of Project _____

Describe each of the following. Consult article on Bassmaster.com for definitions.

Scope of Project _____

Partners _____

Creativity _____

Timing _____

Thank you for your submission! E-mail this form to Noreen Clough at nclough@bassmaster.com.